

**Montana SMART Schools Challenge**  
*Saving Money and Resources Today*  
**SMART Schools Project Proposal Registration Form**



**Due no later than January 12, 2024**

**School Information:**

Name of School: \_\_\_\_\_

Address of School: \_\_\_\_\_

Zip Code: \_\_\_\_\_

School challenge coordinator's name and position: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Total population of school at time of application: \_\_\_\_\_

**Project Information**

Please select a project that your school plans to design and implement (If selecting more than one project, please fill out a registration form for each project):

- ☐ Upcycling
- ☐ Alternative Transportation
- ☐ Energy Efficiency
- ☐ Renewable Energy
- ☐ Indoor Air Quality
- ☐ Sustainable Agriculture
- ☐ Living Classroom
- ☐ Industrial Process/Public Infrastructure

**Project Proposal**

1. Provide a brief summary of your project:

2. How do you plan to assess baseline measurements of student knowledge or data?

3. How do you plan to monitor your project implementation, student awareness, and success? Reports, surveys that assess students pre-and post-project knowledge, etc. are encouraged.

## **Project Details**

1. Please describe how your project will be student driven: in the classroom, outside of the classroom, research project, data collection and analysis, activities or lessons that will be used to implement the project, etc.

## **Project Reporting**

**Mid Challenge Progress Meeting (via Zoom) by March 11<sup>th</sup>-15<sup>th</sup>, 2024:**

1. A mid-challenge progress meeting is required for project reporting. The progress meeting will be held virtually via Zoom. You and your students participating in the project are required to attend this meeting with the DEQ Program Manager. The meeting date and time is TBD. How will you and your students attend this Zoom virtual meeting? Do you for see any challenges that would prevent you from meeting virtually with DEQ staff?

**Final Report-Video Presentation due by May 6<sup>th</sup>, 2024:**

2. Final Reports must be a student driven video presentation. Will this be a challenge for you and your students? If yes, please explain:

**Participating Students and Staff:**

Number of participating students: \_\_\_\_\_

Number of participating faculty/staff: \_\_\_\_\_

**Please email registration form to:**

[SMARTSchools@mt.gov](mailto:SMARTSchools@mt.gov)

**If you have questions, please contact:**

Department of Environmental Quality  
Emma Burck SMART Schools Program Manager  
emma.burck@mt.gov or 406-444-9014

**Signature**\_\_\_\_\_

**Date**\_\_\_\_\_